



WELCOME!

We are a people who are hungry for new experiences with our God. We don't believe in conserving the experiences of the past. Our vocation is not religion but a deeper relationship to our Lord and Saviour Jesus Christ. If you are ready to join us in our pursuit of God, you are most welcome here at GO Centre. It is our prayer, that you may be able to know Jesus and know Him as our crucified redeemer. We are glad you came! Allow Jesus to meet you and experience His presence which will change your life. Be blessed!

Pastor Helmut Reutter

BEING TRANSFORMED INTO HIS LIKENESS WITH EVER-INCREASING GLORY

But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we, who with unveiled faces all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

2 Corinthians 3:18

For God knew his people in advance, and he chose them to become like his Son, so that his Son would be the firstborn among many brothers and sisters.

Romans 8:29

**Sunday 23 December 2018
Service Moderator: Deaconess Muonga Phiri
Preacher: Pastor Helmut Reutter**

John 19:23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. - (NIV)

John 17:22 I have given them the glory that you gave me, that they may be one as we are one— 23 I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me. - (NIV)

Hebrews 8:5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain." 6 But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, since the new covenant is established on better promises. - (NIV)

Seamless formation

1. Conceived from the eternal seamless perfection
2. Created to be distinct but yet one with our creator
3. God has given us powerful models to understand
4. What God did determine will surely come to pass
5. Processed to seamlessly grow one with our Lord

ANNOUNCEMENTS

Today: **Candlelight Service** - Do not miss our all time classic Candlelight Service 16:30 hrs
25 Dec. **Christmas Service** - We gather to celebrate the Father love giving us His Son 09:00 hrs
30 Dec. **Thanksgiving Service** - We take time to thank our God for all He's done for us 09:00 hrs
09 January Our next Bible Study: Listen To Him - Experience the Word of God! 18:00 hrs

MERRY CHRISTMAS to the GO Centre family and all our friends and visitors !!!
May the Lord add His amazing blessings to all of your lives! Pastor & Mrs. Reutter

Regular Meetings

SUNDAY 09:00 & 11.30 hrs **Sunday Service**
WEDNESDAY 18:00 hrs Listen To Him: Our weekly Bible Study
THURSDAY 17:30 hrs Home Fellowship Meetings in various locations
SATURDAY 12:45 hrs Choir Practice
12.00 hrs Genesis New Breed
15.00 hrs Youth Meeting

Other activities will be announced.

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Your Scripture for the Day

Monday: **John 17:6** "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. **7** Now they know that everything you have given me comes from you. **8** For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. **9** I pray for them. I am not praying for the world, but for those you have given me, for they are yours. **10** All I have is yours, and all you have is mine. And glory has come to me through them. **11** I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. - (NIV)

Tuesday **1 Corinthians 12:21** The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" **22** On the contrary, those parts of the body that seem to be weaker are indispensable, **23** and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, **24** while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, **25** so that there should be no division in the body, but that its parts should have equal concern for each other. **26** If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. **27** Now you are the body of Christ, and each one of you is a part of it. - (NIV)

Wednesday **Revelation 21:1** Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. **2** I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. **3** And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. **4** 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away." **5** He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true." - (NIV)

Thursday: **Revelation 21:9** One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." **10** And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. **11** It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal. **12** It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. **13** There were three gates on the east, three on the north, three on the south and three on the west. **14** The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. - (NIV)

Friday: **Ephesians 5:25** Husbands, love your wives, just as Christ loved the church and gave himself up for her **26** to make her holy, cleansing her by the washing with water through the word, **27** and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. **28** In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. **29** After all, no one ever hated their own body, but they feed and care for their body, just as Christ does the church— **30** for we are members of his body. **31** "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." **32** This is a profound mystery—but I am talking about Christ and the church. - (NIV)

Saturday: **Ephesians 4:11** So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, **12** to equip his people for works of service, so that the body of Christ may be built up **13** until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. - (NIV)

Colossians 1:15 The Son is the image of the invisible God, the firstborn over all creation. **16** For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. **17** He is before all things, and in him all things hold together. **18** And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. **19** For God was pleased to have all his fullness dwell in him, **20** and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. - (NIV)